



St. Ann's Parish

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Pastoral Staff

Rev. Peter Tuyen Nguyen, Pastor

email: pnguyen@hamiltondiocese.com

Miss. Holly Lester, Office Administrator

Mr. David Dayler, Parish Lay Minister

Mrs. Linda Dayler, Co-ordinator of Ministry of Care and
Eucharistic Ministers

Mr. Philip Sarabura FRCCO, Music Co-ordinator

Welcome and Registration

Welcome to all who worship with us today! May the Lord bless you! If you would like to register with our parish, please fill out a registration form. These can be found at the main entrances. We ask you to inform our office if you are moving out of the parish.

Memorial Donations: Please keep our love for the parish alive: When recommending expressions of sympathy, please remember St. Ann Parish.

Knights of Columbus

Grand Knight – Michael Moss

mikemknight10009@gmail.com grandknight@kofcancaster.ca

St. Vincent de Paul

Please call the parish office for more information.

Parish Schools

St. Ann's	905.523.2340
St. Joachim's	905.523.2341
Holy Name of Mary	905.523.2342
Immaculate Conception	905.523.2463
Bishop Tonnos Secondary	902.523.2331

The Lord's Day Masses

Saturday 5:00p.m.; Sunday 9:00a.m. & 11:00a.m.

Weekday Mass

Tuesday 7:00 p.m.

Wednesday—Friday 8:00 a.m.

Reconciliation

Tuesday 6:15 p.m. – 6:45 p.m.

Saturday 4:00 p.m. – 4:45 p.m.

Eucharistic Adoration

Friday 8:30 a.m.—9:15 a.m.

Parish Office Hours

Monday to Thursday 8:30 a.m. – 4:30 p.m.

Friday 8:30 a.m. – 12:00 p.m.

Baptism

Please call the parish office. Six weeks notice is usually requested.

Marriage

You are asked to call the parish office to make wedding arrangements at least six months in advance.

Anointing of the Sick

Upon request. Please call the parish office.

Catholic Funeral Rites

When a death occurs in your family, please call the parish office and we will assist you in making the necessary liturgical arrangements.

Eighteenth Sunday in Ordinary Time

Mass Intentions

Eighteenth Sunday in Ordinary Time
(July 31, 2022)

Tuesday, August 2 *Sts. Eusebius & Peter Julian*

7:00p.m. † Mario Ciabattoni

† Elizabeth Kordyban

Intentions of Agnes Choi

Intentions of Sue & Clarke Groleau

Wednesday, August 3

8:00a.m. † Stephanie Dushko

Thursday, August 4

St. John Mary Vianney

8:00a.m. † Norm Allerton

Friday, August 5 *Bl. Frédéric Janssoone & Dedication*

of St. Mary Major

8:00a.m. Intentions of the Hong Family

Saturday, August 6 *Transfiguration of the Lord*

5:00p.m. † Alan MacKenzie

† Michael Anthony Brohman

† Joan-Paul Bousquet

Diocesan Prayer Calendar

Week of the July 31, 2022

This week we especially pray for:

Monday Most Rev. Anthony Tonnos

Tuesday Rev. Ian Duffy

Wednesday Catholic Teachers

Thursday Rev. Vernon Boyd, S.J.

Friday Rev. Roger Yaworski, S.J.

Saturday *Transfiguration of the Lord*

God, the source of creation and love, You invite each of us to serve You through the life which is your gift. May Your grace encourage men and women to heights of holiness through service to the Church as priests, sisters, brothers, and lay ministers. Make me an instrument to encourage others to give themselves and challenge me to do the same. Amen

ST. ANN, PRAY FOR US

KNIGHTS OF COLUMBUS ATTENTION GOLFERS

Knights of Columbus Golf Tournament

Place- Oak Gables Golf Club

When- Saturday, August 20th at 2:00pm

Putting Contest starts at 1:15pm

Cost- Golf \$ 65

Catered Dinner \$35

Contact Paul Henderson for registration forms at...

henny4037@gmail.com

Come out and have a fun filled day.

VOCATIONS



“Be on your guard against all kinds of greed.” Grow rich in the sight of the Lord.

Pray to know God's Will, especially if you think He's calling you to a Church vocation. If God is calling you to be a priest, religious or deacon, contact Bishop Wayne Lobsinger, Director of Vocations and Priestly Formation, Diocese of Hamilton (905-528-7988).

Email vocations@hamiltondiocese.com

THE LORD'S PRAYER: "OUR FATHER"

- HALLOWED BE THY NAME

As we continue the series of articles on our reflection of the Lord's Prayer, let us address the line "Hallowed be thy name."

To "hallow" is to make holy; God's Name is "hallowed," holy, above all others. Hallowed refers to keeping the Lord's name holy, honoured and respected. We recognize our Father's holiness when we pray. He is close and caring, but he's not our pal, nor our equal. He is God Almighty. We don't approach him with a sense of panic and doom, but with reverence for his holiness, respect for role in creating and protecting us, acknowledging his righteousness and perfection. We are awed that even in his holiness, we belong to him. But this isn't simply a statement of fact—it's a petition to God the Father. It petitions God to help us to keep His name holy by word and action in our daily lives. In frequent praying of the powerful prayer the "Our Father," we as Christians are reciting important aspects of our faith, asking for God's help to do the right thing and act in His image.

St. Augustine said: We need to use words so that we may remind ourselves to consider carefully what we are asking, not so that we may think we can instruct the Lord or prevail on him.

Thus, when we say: Hallowed be your name, we are reminding ourselves to desire that his name, which in fact is always holy, should also be considered holy among men. I mean that it should not be held in contempt. But this is a help for men, not for God.

As we reflect upon this petition, let us ask ourselves: have I ever used his name in vain?

As Christians, we desire that all honor God's name as holy, because acknowledging God's holiness draws us into the right relationship with Him.

Next week: A discussion of Thy Kingdom Come.

EIGHTEENTH SUNDAY IN ORDINARY TIME

On this eighteenth Sunday of ordinary time, the church enjoins us to remain focused on our quest for heaven. It is a call to live a Christ centered life. We are urged to focus our attention on the heavenly realities more than on the earthly shadows.

Today we are also reminded that we are in a transitory world. Hence, it is a call to make use of the things of this world prudently without losing our ultimate goal. It is only when we make heaven our goal that the full meaning of life would be revealed and realized.

The first reading of this Sunday begins with a warning: "Vanity, vanity, the preacher says vanity...!" It strikes a reality that most of us have neglected. However, one day each one of us will come to terms with it. The Preacher calls us to remember God in all we do. He reminds us that there will be an ultimate end to all created things. He also reminds us that the ultimate goal here on earth is to walk our way straight to heaven.

The second reading hits the nail on its head. In it, Paul clearly differentiates true life, that is life lived in Christ, from life lived outside Christ. Without mincing words, he reminds us that we must be heaven bound where Christ is everything. Hence, Paul tells us: "Kill everything in you that belongs to only earthly life, fornication, impurity, guilty passion, evil desires, greed, false gods, and never tell each other lies." This call to "kill everything evil" is simply a call to transform our lives, a call to purity of life, and call to remain steadfast. Many Christians have become so attached to the things of this world that we hardly reflect about heaven any more. This is because it has become an ancient tale told

by the ignorant, and believed by fools. What Paul advocates for here is a Christ centered life. That is, a life well lived on earth. A life that will qualify us for the heavenly banquet.

In today's gospel, Jesus speaks to us as he did to the man from the crowd: "Watch out and be on your guard against avarice of any kind, for a man's life is not made more secured by what he owns..." The pursuit of wealth and the pleasures of this world have so blinded us to the reality that we are pilgrims here on earth. Avarice is one of the seven capital sins. It is a sin which makes one become like the material good that one seeks. It is a hidden enemy of every child of God. So, we must avoid it because it is dangerously contagious!

Concerning avarice, Thomas Aquinas says: "Temporal goods are subject to man, that he may use them according to his needs, not that he should make them his main purpose, or be overly anxious about them." The more we place our hopes on things of this world, the more we lose sight of heaven. This is because: "Where a man's wealth is, there is his soul."

Finally, let us fix our eyes and minds on heavenly things, and not only on the vain things of this earth. There is a saying that: "Real men and women love Jesus, and not riches!" Indeed, real men and women are those who in spite of their fame, wealth, achievements, etcetera, love Jesus above all things.

<https://frcanicenjoku.com/2016/07/28/homily-for-18th-sunday-of-ordinary-time-year-c-2/>

FUN ZONE:

CATHOLIC TRIVIA – IN THE GOSPEL THIS WEEKEND (LUKE 11.1-13)

1. Jesus gives us the "Our Father."
(True or False)
2. A lawyer asked Jesus how to pray.
(True or False)
3. In the Gospel, we are told if we knock the door will be closed. (True or False)
4. We are all called to forgive. (True or False)

ANSWERS FROM LAST WEEK:

1. True
2. False
3. December 8
4. 1584

